

PROCLAMATION

WHEREAS, the week of February 11 through 17 has been designated National Electrical Week in recognition of the importance of electricity and the electrical industry to the social and economic strength of our community, State and Nation, and

WHEREAS, to enhance public awareness of the importance of electrical contributions to our economic well being and of the importance of services performed by electricity in our everyday life, and

WHEREAS, to encourage the safe and efficient use of electricity and electrical equipment through safety programs throughout the State, and

WHEREAS, the Apprenticeship and Training program is instituted for the purpose of insuring industrial progress for the apprenticeable electrical youth and advanced training for the journeymen electricians in the industry, and

WHEREAS, to pay tribute to all electrical pioneers, typified by Thomas A. Edison, who contributed so much to the development of this vital industry,

NOW, THEREFORE, I, ARCHIE GUBBRUD, Governor of the State of South Dakota do hereby proclaim the week of February 11 through 17, 1962, as

NATIONAL ELECTRIC WEEK

in South Dakota and I strongly urge all citizens and organizations to participate in the observance of this significant occasion.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of South Dakota to be affixed this 1st day of February, in the year of our Lord, one thousand nine hundred and sixty-two.

*Archie Gubbrud*  
ARCHIE GUBBRUD, GOVERNOR

ATTEST:

*Essie Wiedenman*  
Essie Wiedenman  
Secretary of State

SINE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY  
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE  
ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILLED  
LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER  
AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC  
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